

**PATRICK T. ROCKINBERG**  
Mayor

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**PETER R. HELT**  
Council President



**Council Members**  
**JASON M. POIRIER**  
Secretary

**ROBERT H. KING, JR**  
**LARRY G. HUSHOUR**  
**SCOTT D. STRONG**

**Economic Development Commission**  
**February 28, 2018 -- 7:00 p.m.**  
**Agenda**

**Call to Order & Pledge of Allegiance** – Chairman

**Roll Call**

**Public Comment/Business Concerns pertaining to non-agenda items**

**Approval of Minutes** – January 24, 2018

**Staff Report – Community Development Dept. Updates**

- Main Street Updates
- Restaurant Week – May 3 - 13
- Professional Development – The Resourceful Entrepreneur Series
- Downtown Master Plan

**Old Business**

Budget – Make recommendations to Town Staff for FY19

Mom and Pop Grant Proposal – For final recommendation to the Town Council

EDC Work Plan – Discuss accomplishments and action items

MAMSA/Chamber Discussions

- Merchant Meetings- Consolidated into MAMSA meetings beginning in March
- MAMSA Meetings- Meetings are held the 3rd Monday of each month at Town Hall from 7-9pm.

Chili Cook Off – April 7, 2018 – Updates

**New Business**

Oktoberfest Event – Pam Reed, Ava’s T21 Foundation – Discussion

The Future of Retail – Article Discussion

**Public Comment/Business Concerns Pertaining to Agenda Items**

**Date of Next Meeting** – March 28 at 7:00 p.m.

**Adjournment**

Note: The regular meeting will end at 9:00 p.m. Those items remaining will be held over.